PROGRAM OF GRADUATE WORK

To fulfill the requirements for the Master's Degree

Name: ______ I.D. Number: _____

Any deviation from the "Outline of Graduate Work" must be explained in writing.

Department (see A below)	Course No.	Name of Course (See B below)	Credit Hours (See C below)	Grade (See D below)	Date	How Taken (See E below)
			·			

II. Course work in other subjects

Department	Course No.	Name of Course	Credit Hours	Grade	Date	How Taken

 ${\it NOTE A}$: Use departmental designations as given in the Bulletin or on official transcripts. For example, BSE 5113

NOTE B: Use name of course as given in the Bulletin or on official transcripts

NOTE C: Grades must correspond with official transcripts as of the date of filing this application (Grades for courses in progress are to be left blank)

NOTE D: Indicate dates as follows: FA 19 indicates the Fall 2019 semester; SP 19 indicates the Spring 2019 semester; SU 19 indicates the Summer 2019 semester.

NOTE E: Use these symbols to indicate how taken: R-Residence; T-Transferred from another institution. For transferred credit, give the name of the institution. Official transcripts must be submitted to the Office of Admissions and Records

HUDSON COLLEGE OF PUBLIC HEALTH UNIVERSITY OF OKLAHOMA

ADMISSION TO CANDIDACY FORM

Note: This form must be filed in the Office of Student Services no later than the end of the fourth week of the student's last semester. For due date, see Calendar Dates appearing in the CLASS SCHEDULE for this semester. Pages 1 and 2 of this form must be completely filled out by the applicant.

	Date:				
I hereby petition the College of Public I degree of Master of	Health to be admitted to candidacy for the				
I desire to complete my work for this dake my examination on:	degree and to present my presentation and (date and time)				
Student's	s Name:				
Address:					
study as outlined and recommend that the degree.	the student be admitted to candidacy for				
Committee Chair,	Signature				
Committee member,	Signature				
Committee member,	Signature				
Committee member,	Signature				

Note: Last Member to sign, please return the completed and fully signed form to Student Services. Thank you.

v.02-2024

Note: Certified Digital Signatures only please